

Granite City Kennel Club, Inc.

MEMBERSHIP APPLICATION / RENEWAL

(Please print and complete all areas below)

Full Name _____

☐ New ☐ Renewal

Full Name _____

☐ Single \$7 ☐ Family \$10

Address _____

Email Address _____

Contact Phone _____

Email Address _____

Contact Phone _____

Occupation _____

Would you like to be on our Breeders List?

Breeds Owned _____

Yes No

if yes, please list kennel name _____

AREAS OF INTEREST (Please check all that apply)

- | | | |
|---|---|--------------------------------------|
| <input type="checkbox"/> Conformation | <input type="checkbox"/> Flyball | <input type="checkbox"/> Jr Show |
| <input type="checkbox"/> Tracking | <input type="checkbox"/> B Match/Trials | <input type="checkbox"/> Breeding |
| <input type="checkbox"/> Field Trials | <input type="checkbox"/> Barn Hunt | <input type="checkbox"/> Scent Work |
| <input type="checkbox"/> 4-H | <input type="checkbox"/> Agility | <input type="checkbox"/> Dock Diving |
| <input type="checkbox"/> Obedience | <input type="checkbox"/> Rally | |
| <input type="checkbox"/> Other (please specify) _____ | | |

Activities (Willing to work the following committees.)

- | | | |
|---|---|--|
| <input type="checkbox"/> Educational Programs | <input type="checkbox"/> Publicity | <input type="checkbox"/> Trophies/Prizes |
| <input type="checkbox"/> Show Organization | <input type="checkbox"/> Fund Raising | <input type="checkbox"/> Community Service |
| <input type="checkbox"/> Match Organization | <input type="checkbox"/> Training Class | <input type="checkbox"/> Social Events |
| <input type="checkbox"/> 4-H | <input type="checkbox"/> Hospitality | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Other (please sepcify) _____ | | |

I, the undersigned, apply for membership/renewal and will abide by the Constitution and By-Laws of Granite City Kennel Club, Inc. (GCKC) and the American Kennel Club (AKC). I will hold harmless, the Club and all persons connected in any capacity whatsoever, from any and all liability, cost and expense for any injury or damage to persons or property caused by any dog brought by me to training class or to any other event(s) held or sponsored by the Club.

Signature

Date of Application

NEW MEMBERSHIP APPLICANT

SPONSORS: _____ AND _____

Enclosed are my dues for the year 20 ____ in the amount of \$_____ payable to Granite City Kennel Club

Send application and dues to:

Susie Manke, Secretary
13877 Irvine Ave NW
Annandale, MN 55302

FIRST READING _____

SECOND READING/VOTE _____